



**5782** is a **SHANA M'UBERET** (13 months), **K'SEDER** (Marcheshvan 29 days, Kislev 30 days), 384 days, 55 Shabbatot, 6th year of the 305th Lesser Cycle (19-yr lunar cycle), 14th year of the 207th Greater Cycle (28-year, solar cycle), this year is a **SHMITA** year

Times thru Oct. 30th are Summer Time    Yerushalayim    Tel Aviv    Haifa    Be'er Sheva

Recommended to light a 24-hr (or 48hr) candle before YomTov candles to have a flame for the second night's candles (or have a stove flame available)

First night of ROSH HASHANA	MON Sep 6	6:21	-	6:36	-	6:28	-	6:36	-
2nd night of ROSH HASHANA	TUE Sep 7	7:32*	-	7:35*	-	7:34*	-	7:34*	-

\*No lighting before this time. Light from an existing flame only. Say the brachot first, (להדליק נר של יום טוב + שְׁהַחֲיֵנוּ) ... then light. For שְׁהַחֲיֵנוּ, have a new fruit/garment in mind (GR"A: שְׁהַחֲיֵנוּ is said w/o need for something else in mind)

Motza'ei ROSH HASHANA	WED Sep 8	-	7:31	-	7:33	-	7:33	-	7:32
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TZOM GEDALIYA, THU Sep 9, begins 5:05am; ends 7:21pm Israel Summer Time (Jerusalem)

VAYEILECH - Shabbat SHUVA	Sep 10-11	6:16	7:27	6:31	7:29	6:22	7:29	6:30	7:28
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In this chart, Shabbat M'vorchim is shaded in light green and is followed by a box indicating when Rosh Chodesh is, when the molad occurs, the first opportunity for Kiddush L'vana according to Minhag Yerushalayim, which is after 3 full days following the molad [GRA] - first opportunity for the opinion that waits until 7 days after the molad (some hold that you can shorten the 7D rule a bit if it means KL on Motza"Sh) [7D] - and the last opportunity to say KL [last]. Note: In general, we do not say KL on Leil Shabbat or Yom Tov. However, when the last opportunity falls on Leil Shabbat or Leil Yom Tov, Kiddush L'vana may (and should) be said.


Many wait until Motza'ei YK - [GRA] Motza"Sh Sep 11 - [7D] TUE Sep 14 - [last] MON Sep 20 (see Note, above)



Leil Yom Kippur*	WED Sep 15	6:09	-	6:24	-	6:16	-	6:24	-
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\* Before YK candles, the custom is to light memorial candles and one additional 24-hr candle "for the living" This candle should be used to light the havdala candle, rather than the usual "creation" of new fire for havdala. This is known as NER SHESHAVAT, a flame that rested throughout YK.

Yom Kippur day	THU Sep 16	-	7:20	-	7:22	-	7:22	-	7:22
HAAZINU (12 Tishrei)	Sep 17-18	6:07	7:18	6:22	7:20	6:21	7:19	6:20	7:19
Leil Sukkot	MON Sep 20	6:03	-	6:18	-	6:09	-	6:18	-
First day of Sukkot	TUE Sep 21	-	7:14	-	7:16	-	7:15	-	7:15
Shabbat Chol HaMoed	Sep 24-25	5:58	7:08	6:12	7:10	6:04	7:10	6:12	7:10
Leil Simchat Torah	MON Sep 27	5:54	-	6:08	-	5:59	-	6:09	-
Simchat Torah (Shmini Atzeret)	TUE Sep 28	-	7:04	-	7:06	-	7:06	-	7:06
B'REISHIT [M] (26 Tishrei)	Oct 1-2	5:49	6:59	6:03	7:01	5:54	7:00	6:03	7:01

[M] Rosh Chodesh MARCHESHVAN will be WED & THU, Oct 6,7 [Molad: WED 12h 11m 12p] [actual: Wed OCT 6th, 14:05] [GRA] Motza"Sh Oct 9 - [7D] WED Oct 13 - [last] WED Oct 20 all night

Candles - Jerusalem: 40m before sunset (elevation)		Yerushalayim	Tel Aviv		Haifa		Be'er Sheva		
NO'ACH (3 Marcheshvan)	Oct 8-9	5:40	6:51	5:54	6:52	5:45	6:51	5:55	6:52
In Israel, we start saying ותן טל ומטר לברכה in Maariv, TUE Oct 12, eve of the 7th of Marcheshvan									
LECH L'CHA (10 Marcheshvan)	Oct 15-16	5:32	6:43	5:46	6:44	5:36	6:43	5:47	6:45
VAYEIRA (17 Marcheshvan)	Oct 22-23	5:24	6:35	5:38	6:37	5:28	6:36	5:39	6:37
CHAYEI SARA (24 Marchesh.) [M]	Oct 29-30	5:17	6:29	5:31	6:30	5:21	6:29	5:32	6:31
[M] Rosh Chodesh KISLEV will be FRI, NOV 5 [Molad: FRI 0h 55m 13p] [actual: Thu NOV 4th, 23:15] [GRA] MON Nov 8 · [7D] Motza"Sh Nov 13 · [last] THU Nov 18 all night									
Back to Winter Time: Late Motza'ei Shabbat, i.e. SUN Oct 31 - 1:59am IDT is followed by 1:00am IWT									
TO-L'DOT (2 Kislev)	Nov 5-6	4:11	5:24	4:25	5:25	4:15	5:23	4:26	5:26
VAYEITZEI (9 Kislev)	Nov 12-13	4:06	5:19	4:20	5:21	4:10	5:19	4:22	5:22
VAYISHLACH (16 Kislev)	Nov 19-20	4:03	5:16	4:17	5:18	4:06	5:16	4:18	5:19
VAYEISHEV (23 Kislev) [M]	Nov 26-27	4:01	5:15	4:14	5:16	4:04	5:14	4:16	5:17
[M] Rosh TEVET will be SHABBAT & SUN, Dec 4,5 [Molad: SHA 13h 39m 14p] [actual: Sha DEC 4th, 09:43] [GRA] TUE Dec 7 · [7D] Motza"Sh Dec 11 · [last] Motza"Sh Dec 18 all night									
First Chanuka Candle: Sunday, November 28th · CHANUKA is Monday to Monday, Nov 29 - Dec 6									
MIKETZ - R"Ch - Chanuka 	Dec 3-4	4:00*	5:15	4:14	5:16	4:03	5:14	4:15	5:17
* J'LEM ONLY: Common practice to delay Shabbat candle lighting on Erev Shabbat Chanuka by about 20 min. Light Chanuka candles before Shabbat candles. This applies to Shabbat Chanuka only and JERUSALEM ONLY									
VAYIGASH (7 Tevet)	Dec 10-11	4:01	5:16	4:14	5:17	4:04	5:15	4:16	5:19
ASARA B'TEVET - TUE December 14, begins 5:13am; ends 5:06pm (Jerusalem)									
VAYCHI (14 Tevet)	Dec 17-18	4:03	5:18	4:16	5:20	4:06	5:17	4:18	5:21
SH'MOT (21 Tevet)	Dec 24-25	4:06	5:22	4:20	5:23	4:09	5:21	4:22	5:25
VA'EIRA (28 Tevet) [M]	Dec 31 - Jan 1	4:11	5:26	4:24	5:28	4:13	5:25	4:26	5:29
[M] Rosh SHVAT will be MON, Jan 3 [Molad: MON 2h 23m 15p] [actual: Sun JAN 2nd, 20:34] [GRA] THU Jan 6 · [7D] MON Jan 10 · [last] MON Jan 17 only until 7:44pm									
BO (6 Shvat)	Jan 7-8	4:16	5:31	4:30	5:33	4:19	5:31	4:31	5:34
B'SHALACH (13 Shvat)	Jan 14-15	4:22	5:37	4:36	5:38	4:25	5:36	4:37	5:40
T'U BiSHVAT - Sunday night - MONDAY Jan 16-17									
YITRO (20 Shvat)	Jan 21-22	4:28	5:43	4:42	5:44	4:31	5:42	4:44	5:46
MISHPATIM (27 Shvat) [M]	Jan 28-29	4:34	5:49	4:48	5:50	4:38	5:48	4:50	5:51
[M] Rosh Chodesh ADAR RISHON will be TUE & WED, Feb 1,2 [Molad: TUE 15h 7m 16p] [actual: Tue FEB 1st, 07:46] [GRA] Motza"Sh Feb 5 · [7D] TUE Feb 8 · [last] TUE Feb 15 all night									
T'RUMA (4 Adar Alef)	Feb 4-5	4:41	5:55	4:55	5:56	4:45	5:55	4:56	5:57
T'TZAVEH (11 Adar Alef)	Feb 11-12	4:47	6:01	5:01	6:02	4:51	6:01	5:02	6:03
PURIM KATAN: 14 & 15 Adar Alef, FRI-SHA Feb 15,16									
KI TISA (18 Adar Alef)	Feb 18-19	4:53	6:06	5:07	6:08	4:57	6:06	5:08	6:08

Tel Aviv & Be'er Sheva 22 min. before sunset		Yerushalayim	Tel Aviv		Haifa		Be'er Sheva		
VAYAQHEL (25 A1) [M] SH'KALIM	Feb 25-26	4:58	6:11	5:13	6:13	5:03	6:12	5:13	6:13
[M] Rosh Chodesh ADAR SHENI will be THU & FRI, March 3,4 [Molad: THU 3h 51m 17p] [actual: Wed MAR 2nd, 19:35] [GRA] SUN Mar 6 · [7D] THU Mar 10 · [last] THU Mar 17 only until 9:52pm									
P'KUDEI (2 Adar Bet)	Mar 4-5	5:04	6:17	5:18	6:18	5:09	6:17	5:19	6:18
VAYIKRa (9 A2) ZACHOR	Mar 11-12	5:09	6:21	5:23	6:23	5:14	6:23	5:24	6:23
<b>TAANIT ESTHER</b> - Wednesday, March 16, begins 4:36am; ends 6:15pm (Jerusalem)									
<b>"REGULAR" PURIM</b> - Wednesday night - THURSDAY, March 16-17 <b>JERUSALEM's PURIM</b> - Thursday night - FRIDAY, March 17-18									
TZAV (16 Adar Bet)	Mar 18-19	5:14	6:26	5:28	6:28	5:19	6:28	5:28	6:28
Summer Time: Late Thursday night, i.e. FRI Mar 25 - 1:59am IWT is followed by 3:00am IDT									
SH'MINI - (23 A2) [M] PARA	Mar 25-26	6:18	7:31	6:33	7:33	6:25	7:33	6:33	7:33
[M] Rosh Chodesh NISSAN will be SHABBAT, Apr 2 [Molad: FRI 16h 36m 0p] [actual: Fri APR 1st, 09:24] [GRA] MON Apr 4 · [7D] Motza"Sh Apr 9 · [last] FRI Apr 15 all night (even though it is Leil Shabbat)									
TAZRI'A-R"Ch-HaChodesh  	Apr 1-2	6:23	7:36	6:38	7:38	6:30	7:38	6:38	7:37
M'TZORA (8 Nisan) HAGADOL	Apr 8-9	6:28	7:41	6:43	7:43	6:34	7:44	6:42	7:42
B'DIKAT CHAMETZ is Thursday night Apr 13th after dark · Burning of Chametz is Friday morning TAANIT B'CHORIM (or Siyum), FRI Apr 14 (fast: 4:57am - 7:35pm, actually, until first cup)									
First day Pesach (15 Nisan)	Apr 15-16	6:33	7:47	6:48	7:49	6:39	7:49	6:47	7:47
<b>ERUV TAVSHILIN</b> - Thursday, April 21 · Light 24-hr candle to have flame for Shabbat candles									
Eve of 7th of Pesach (21 Nisan)	THU Apr 21	6:37	–	6:52	–	6:44	–	6:51	–
*Yom Tov goes right into Shabbat - No havdala for Yom Tov - Shabbat candles from pre-existing flame only									
ACHAREI (22 Nisan)	Apr 22-23	6:38*	7:52	6:52*	7:54	6:45*	7:55	6:51*	7:53
<b>Yom HaSho'a v'haG'vura</b> - 27 Nisan, Wednesday night - THURSDAY Apr 27-28									
K'DOSHIM (29 Nisan) [M] M"Ch	Apr 29-30	6:43	7:58	6:57	8:00	6:50	8:01	6:56	7:58
[M] Rosh Chodesh IYAR will be SUN & MON, May 1,2 [Molad: SUN 5h 20m 1p] [actual: Sha APR 30th, 23:27] [GRA] WED May 3 · [7D] SUN May 8 · [last] SUN May 15 only until 12:17am (of Mon May 16)									
<b>Yom HaZikaron</b> (IDF memorial day) - preponed to Tuesday night - WEDNESDAY, May 3-4 - 3 Iyar									
<b>Yom HaAtzma'ut</b> - preponed to Wednesday night - THURSDAY, May 4-5 - 4 Iyar									
EMOR (6 Iyar)	May 6-7	6:48	8:03	7:02	8:06	6:55	8:06	7:01	8:04
B'HAR (13 Iyar)	May 13-14	6:53	8:09	7:07	8:11	7:00	8:12	7:06	8:09
<b>Pesach Sheni</b> - 14 Iyar, SUNDAY, May 15									
Lag BaOmer - 18 Iyar - Wednesday night - THURSDAY, May 18-19									
B'CHUKOTAI (20 Iyar)	May 20-21	6:57	8:14	7:12	8:17	7:05	8:18	7:10	8:14
BAMIDBAR (27 Iyar) [M]	May 27-28	7:02	8:19	7:17	8:22	7:10	8:23	7:15	8:19
[M] Rosh Chodesh SIVAN will be TUE, May 31 [Molad: MON 18h 4m 2p] [actual: Mon MAY 30th, 14:29] [GRA] THU Jun 2 · [7D] MON Jun 6 · [last] MON Jun 13 all night									
<b>Yom Yerushalayim</b> - 28 Iyar - Motza"Sh - SUNDAY, May 28-29									

Haifa 30m before sunset		Yerushalayim	Tel Aviv		Haifa		Be'er Sheva		
NASO (5 Sivan)	Jun 3-4	7:06	-	7:21	-	7:14	-	7:19	-
Havdala for Shabbat is together with Yom Tov kiddush (YAKNEHAZ). Candle lighting for Yom Tov is after stars-out and after words of havdala (davening or Baruch HaMavdil bein Kodesh I'Kodesh) and from pre-existing flame only									
Leil Shavuot - Motza'ei Shabbat	SAT Jun 4	8:24*	-	8:26*	-	8:28*	-	8:24*	-
Shavuot day	SUN Jun 5	-	8:24	-	8:27	-	8:28	-	8:24
Havdala for Yom Tov is wine and HaMavdil brachot only • Many say Kidush L'vana after Shavuot									
B'HA-A'LO-T'CHA (12 Sivan)	Jun 10-11	7:09	8:27	7:24	8:30	7:17	8:31	7:22	8:27
SH'LACH (19 Sivan)	Jun 17-18	7:12	8:30	7:27	8:32	7:20	8:34	7:25	8:30
KORACH (26 Sivan) [M]	Jun 24-25	7:14	8:31	7:28	8:34	7:21	8:35	7:26	8:31
[M] Rosh Chodesh TAMMUZ will be WED & THU, June 29,30 [Molad: WED 6h 48m 3p] [actual: Wed JUN 29th, 05:51] [GRA] Motza"Sh Jul 2 • [7D] WED Jul 6 • [last] WED Jul 13 only until 1:43am (of Thu Jul 14)									
CHUKAT (3 Tammuz)	Jul 1-2	7:14	8:31	7:29	8:34	7:22	8:35	7:27	8:31
BALAK (10 Tammuz)	Jul 8-9	7:13	8:30	7:28	8:32	7:21	8:34	7:26	8:30
PI-N'CHAS (17 Tammuz)	Jul 15-16	7:11	8:27	7:26	8:30	7:19	8:31	7:24	8:27
<b>SHIV'A ASAR B'TAMMUZ</b> postponed, Sunday, July 17, begins 4:20am; ends 8:15pm (Jerusalem)									
MATOT (24 Tammuz) [M]	Jul 22-23	7:08	8:23	7:22	8:26	7:15	8:27	7:21	8:23
[M] Rosh Chodesh MENACHEM AV will be FRI, July 29 [Molad: THU 19h 32m 4p] [actual: Thu JUL 28th, 20:54] Many wait until after 9 Av [GRA] SUN Jul 31 from 8:18pm • [7D] THU Aug 4 from 8:18pm • [last] THU Aug 11 all night									
MAS'EI (2 Av)	Jul 29-30	7:03	8:18	7:18	8:20	7:11	8:21	7:16	8:18
D'VARIM - Chazon (9 Av)	Aug 5-6	6:57	8:11	7:12	8:14	7:05	8:15	7:11	8:12
<b>TISH'A B'AV</b> postponed, Motza"Sh (from 7:35-ish) - Sunday (8:00pm, some say 5-10 min. later, J'm) - Aug 6-7 Popular time for KL this month - after Tish'a b'Av, preferable after havdala and fast-break. If not, not)									
<b>T"U b'AV</b> - 15th of Menachem Av - Thursday night - FRIDAY, August 11-12									
VA'ETCHANAN Nachamu (16 Av)	Aug 12-13	6:51	8:04	7:06	8:06	6:58	8:07	7:04	8:05
EIKEV (23 Menachem Av) [M]	Aug 19-20	6:43	7:56	6:58	7:58	6:50	7:59	6:57	7:57
[M] Rosh Chodesh ELUL will be SHABBAT & SUN, Aug 27,28 [Molad: SHA 8h 16m 5p] [actual: Sha AUG 27th, 11:16] [GRA] TUE Aug 30 • [7D] Motza"Sh Sep 3 • [last] Motza"Sh Sep 10 only until 3:07am (of Sun Sep 11)									
R'EI - Rosh Chodesh Elul	Aug 26-27	6:35	7:47	6:50	7:49	6:42	7:50	6:49	7:48
SHO-F'TIM (7 Elul)	Sep 2-3	6:27	7:38	6:42	7:40	6:33	7:40	6:41	7:39
KI TEITZEI (14 Elul)	Sep 9-10	6:18	7:29	6:33	7:31	6:24	7:31	6:32	7:30
KI TAVO (21 Elul)	Sep 16-17	6:09	7:19	6:23	7:21	6:15	7:21	6:23	7:21
<b>First S'LICHOT</b> - Motza'ei Shabbat Parshat Ki Tavo, September 17th									
NITZAVIM (28 Elul)	Sep 23-24	5:59	7:10	6:14	7:12	6:05	7:11	6:14	7:12
The Molad of Tishrei 5783 (which we do not announce) will be SUN, September 25, '22, 21h 0m 6p. With the molad on Leil Sheini (Sunday night), RH 5783 ט'בועל"ט will be MON-TUE Sep 26,27 (no d'chiyot)									

**Note:** Because Pesach this year is Shabbat to Friday (in Israel) and Shabbat to Shabbat (in Chu"l), we in Israel resume Parshat HaShavua on what is the 8th day of Pesach outside of Israel. We will be a sedra ahead until Matot-Mas'ei of Chu"l, which we split into two Shabbatot, so that by D'varim-Chazon, we are back in sync. Pirkei Avot will be out of sync from after Pesach until shortly before RH 5783.