

לה"ו PHILOTORAH

אָחינו כָּל בֵּית יִשְׂרָאֵל, הַנְּתוּנִים בְּצָרָה וּבִשְׂבִיָּה, הָעוֹמְדִים בֵּין בָּיִם וּבֵין בִּיבְשָׁה,
הַמְּקוּם יָרַחם עֲלֵיהֶם, וַיּוֹצִיאֵם מִצָּרָה לְרוּחָהּ, וּמֵאֶפְלָה לְאוֹרָהּ, וּמִשְׁעֶבֶד לְגֵאֲלָהּ,
הַשְּׂתָא בַּעֲגָלָא וּבְזִמְן קָרִיב, וְנֹאמֵר אָמֵן.



October 15-16, '21 ✨ י' מרחשון ה'תשפ"ב

Yerushalayim in/out times for **LECH L'CHA**

🕯️ 5:32PM Plag (earliest) 4:56PM • 🕯️🏰 6:43PM R' Tam 7:23PM

For other locales see Z'MANIM link

We in Israel began saying **V'TEIN TAL UMATAR** at Maariv of TUE Oct. 12

CAL NOTES



Kiddush L'vana

With the molad of Marcheshvan on Wednesday, October 6th (first day of Rosh Chodesh), at 12:44pm, the first opportunity to say KL according to Minhag Yerushalayim (3 days after the molad) was Motza'ei Shabbat Parshat No'ach, October 9th.

According to the 7-days-after-the-molad opinion, the first op is Wednesday night, October 13th.

Remember: we will be experiencing more cloudy (and rainy IYH) nights as we continue into the rainy season. We can expect to sometimes find the Moon obscured when we go out for KL. If so, it is suggested that we check the sky during the hours that follow and if we find a clear view of the Moon, we should say KL - even by ourselves.

It is preferable to say KL with a multitude of people - but it can be said even by a single person alone.

Furthermore, there is a preference to say KL on a Motza'ei Shabbat, but if you haven't said it on Motza'ei Sh of No'ach, it is not advisable to wait until the following Motza'ei Shabbat

(of Lech L'cha), as that will be on the eve of the 11th of Marcheshvan, which is getting close to the last op. Better to say it on a weekday, earlier in the time range for KL.

Last op for KL this month is Wednesday night, October 20th - all night.

V'TEIN T&M LIVRACHA

We in Israel begin saying V'TEIN TAL UMATAR LIVRACHA in the weekday Amida in the BAREICH ALEINU bracha starting with Maariv of the eve of 7 Marcheshvan (Tuesday night, October 12th).

See the separate link for T&M for further details.

BaHa"B

BaHa"B - BET-HEI-BET, is a sequence of a Monday, Thursday, and the following Monday - specifically in Marcheshvan and Iyar. They are voluntary fast days that some take upon themselves - originally designed to atone for inappropriate frivolity in Yerushalayim during Aliya L'Regel of Sukkot and Pesach. Interestingly, it was righteous people who would fast BaHa"B, on behalf of others who might have taken Simcha in a wrong direction. One can assume that those who accepted BaHa"B upon themselves were not the guilty ones.